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Counsel for Plaintiffs

UNITED STATES DISTRICT COURT
 FOR THE NORTHERN DISTRICT OF CALIFORNIA

SIERRA CLUB, NATURAL RESOURCES
 DEFENSE COUNCIL, ALLIANCE FOR
 HEALTHY HOMES,

Plaintiffs,

v.

STEPHEN L. JOHNSON, Administrator, U.S.
 Environmental Protection Agency,

Defendant.

Case No.: C 08-00956 JL

**Plaintiffs' Federal Rule 7.1
 Disclosure Statement**

Judge: Chief Magistrate Judge James Larson

Pursuant to Federal Rule of Civil Procedure 7.1, Plaintiffs Sierra Club, Natural Resources
 Defense Council, and Alliance for Healthy Homes represent that each is a non-profit
 organization and provide the following corporate disclosure statement:

None of the above-named Plaintiffs has any outstanding shares or debt securities in the
 hands of the public, and do not have any parent, subsidiary, or affiliates that have issued shares
 or debt securities to the public.

1 Dated: June 10, 2008

Respectfully submitted,

2 /s/ Mae C Wu

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ATTORNEY ATTESTATION OF CONCURRENCE

I hereby attest that I have obtained concurrences in this filing for the signatures indicated
by a “conformed” signature (/s/) within this e-filed document.

/s/ Mae C Wu

Mae C Wu

Proof of Service

I, Monique Waples, hereby certify that I caused a true and correct copy of this **Rule 7.1 Disclosure Statement** to be served via first-class mail on this date, June 10, 2008, to the following counsel:

David Berol
Brian Grant
Office of General Counsel
Environmental Protection Agency
Ariel Rios Building
1200 Pennsylvania Avenue, N.W.
Washington, DC 20460

Leslie Hill
U.S. Department of Justice
950 Pennsylvania Avenue, NW
Washington, DC 20530-0001

/s/ Monique Waples

Monique Waples